

Bibliography

Primary Sources:

1. Aiterya Aranyaka, 1959, Ananda Ashrama, Puna
2. Aiterya Brahamana, 1980, Tara Printing Works, Varanasi
3. Athrva Veda Samhita, 1961, Visweswarananda Vaiddika Research Institute
4. Brihadaranyakopanishad, 1934, Advaita Ashrama, Kolkata
5. Brihadaranyakopanishad, 1983, Udbodhan Karyalaya, Kolkata.
6. Chandogyopanishad, 1983, Udbodhan Karyalaya, Kolkata.
7. Ishavasyopanishad, 1959, Ananda Ashrama, Puna
8. Kathaponishad, 1920, Ramakrishna Math, Madras.
9. Mahabharata (in 46 Vols.), 1978-79, Vishvavani Prakashani, Kolkata
10. Mahabharata of Srikrishna Dvaipayana, 2013-2015, Gita Press, Gorakhpur.
11. Mahabharata, 2006, Motilal Banarsidass, Delhi.
12. Mundakopanishad, 1935, Gita Press, Gorokhpur
13. Prashnopanishad, 1922, Ramakrishna Math, Madras.
14. Ramayana of Valmiki (in 7 Vols.), 1991, Parimal Publications, Delhi.
15. Rig Veda Samhita (with Sayana Commentary), 1933-46, Vaidika Samshodhan Mandal, Puna
16. Sam Veda Samhita, 1956, Visweswarananda Vaiddika Research Institute
17. Satapatha Brahamana (in 5 Vols.), 1987, Gian Publishing House, New Delhi.
18. Shrimad Bhagavadgita, 1909, Advaita Ashrama, Kolkata.
19. Srimad Bhagavadgita, 1935, Gita Press, Gorakhpur.
20. Srimad Valmiki Ramayana , 1990, Nag Publishers, Delhi.
21. Srimad Valmiki Ramayana, 1992, Gita Press., Gorakhpur.
22. Swataswetaropanishad, 1943, Gita Press, Gorokhpur
23. Taittiriya Aranyaka, 1959, Ananda Ashrama, Puna
24. Taittiriya Brahamana, 1913, Oriental Pustakalaya series, Mysore
25. Taittiriya Samhita, 1971, Vaidika Samshodhan Mandal, Puna
26. Upanishad Granthabali, 1986, Udbodhan Karyalaya, Kolkata.

27. Upanishads, 2012, Advaita Ashrama, Kolkata.
28. Upanishadam Samuchhayah, 1925, Ananda Asharam, Puna
29. Valmiki Ramayana, 1960, Vol-I, Oriental Research Institute, Baroda.
30. Valmiki Ramayana, 1962, Vol-II, Oriental Research Institute, Baroda.
31. Valmiki Ramayana, 1965, Vol-III, Oriental Research Institute, Baroda.
32. Valmiki Ramayana, 1965, Vol-IV, Oriental Research Institute, Baroda.
33. Valmiki Ramayana, 1966, Vol-V, Oriental Research Institute, Baroda.
34. Valmiki Ramayana, 1971, Vol-VI, Oriental Research Institute, Baroda.
35. Valmiki Ramayana, 1975, Vol-VII, Oriental Research Institute, Baroda.
36. Yajurveda Samhita, 1977, Haraf Prakashani, Kolkata.

Secondary Source:

1. A.B. Keith 1909, ‘Pythagoras and the doctrine of Transmigration’, *Journal of the Royal Asiatic Society*, London.
2. Agarwal, S.K. 1992, *Fundamentals of Ecology*, Shish publishing House, New Delhi.
3. Ahmad, S. M. 1975, *Zakariya al-Qazwini. Dictionary of Scientific Biography* 11.
4. Aier, I.T. Apok 1990, *The Religion of the Ao Nagas*, Mokokchung, Bendanganshi.
5. Aier, L.Imti 1969, *Ao Nagas Social and Customary Genealogy*, Mokokchung, L.Imti Aier, 2nd ed.
6. Aier, L.Imti 1981, *Aor Sobaliba aser temzung ozung*, Mokokchung, L.Imti Aier.
7. Alcock, J. 1979, *Animal Behaviour : An Evolutionary Approach*, Sinauer Associates, Massachusetts.
8. Aleaz, K. P. 2003, *waters in Vedic – Post Vedic Traditions*, unpublished paper presented at Bishop’s College.
9. Aleaz, K.P. 1995, *Dimensions of Indian Religion*, Punthi Pustak, Calcutta.
10. Aleaz, K.P.1996, *The Relevance of Relation in Sankara’s Advaita Vedanta*, Kant Publications, Delhi.

11. Ali, S.M. 1983, *The Geography of the Puranas*, (reprint), People's Publishing House, New Delhi.
12. Ambasta, S.P,ed. 1986, *The Useful Plants of India*, Publications and Information Directorate, CSIR.
13. Anderson, Kerby 1982, *Genetic Engineering*, Zondervan Publishing House, Michigan.
14. Apte, V.S. 1998, *The Practical Sanskrit-English Dictionary*, (reprint), Motilal Banarsi das, Delhi.
15. Arokiasamy, S. 2003, 'Water the Womb of Life', *Vidyajyoti journal of Theological Reflection*, Vol.67. No. 7.
16. Avatar, Ram 2010, *Sri Ram Van Gaman Sthal* (in Hindi), Shri Ram Sanskritik Shodh Sansthan trust, New Delhi.
17. Bajpai, K.D. 1975, *Prachina Bharata Ka Videsaun Se Sambandha* (Hindi), Indore.
18. Barlow, G. 1977, *Modal Action Patterns. In How Animals Communicate*. T.A. Sebeok (ed.), Indiana University Press, Bloomington.
19. Basu, Jogiraj 1969, *India of the Age of the Brahmanas*, as. Calcutta,: SPB.
20. Basu, Jogiraj 1969, *India in the age of the Brahmanas*, Calcutta.
21. Bhattacharji, Sukumari 1985, *Literature in the Vedic Age*, Vol.II, K.P. Bagchi & Co., Calcutta.
22. Bhattacharyya, Narendra Nath 1971, *History of Indian Cosmogonical Ideas*, Munshiram Manoharlal, New Delhi.
23. Begon/Harpar/townsent 1987, *Ecology, Individuals, Populations*, Oxford, Edinburgh, London.
24. Bhargava, M.L. 1964, *The Geography of Vedic India*, Lucknow.
25. Bhatnagar, Pushkar 2004, *Dating the Era of Lord Ram : Discovering the actual dates of the life time of Lord Ram*, Rupa and Company, New Delhi.
26. Bhattacharya, A.N. 1986, *Essence of Vedanta*, Durga Publications, Delhi.
27. Bhattacharyya, N.N. 1991, *The Geographical Dictionary. Ancient and Early Medieval India*, Munshiram Manoharlal.
28. Boff, Leonardo & Virgil Elizondo 1995, *Ecology and Poverty: Cry of the Earth, Cry of the poor*, SCM Press, London.
29. Boff, Leonardo 1995, *Ecology and Theology : A new Paradigm*, Orbis Books, New York.

30. Booker Sir, J.D. 1879, *The Flora of British India*, London, Vol.II.
31. Brockington, J. L 1984, *Righteous Rama*, Oxford University Press, New Delhi.
32. Butzer, Karl W. 1976, *Early Hadraulic Civilization in Egypt*, The University of Chicago press, London.
33. Cavalli-Sforza, L.L. 2001, *Genes, peoples and languages*, Penguin, London.
34. Cavalli-Sforza, L.L. and Cavalli-Sforza, Francesco 1995, *The Great human Diasporas: The History of Diversity and Evolution*, Helix Books.
35. Chamovitz , Daniel, ‘What A Plant Smells’, *Scientific American*, May 2012, (accessed from <http://www.grochbiology.org/PlantSignaling.pdf> on 20-09-2015)
36. Chandra, Moti 1945, *Geographical and Economic Studies in the Mahabharat : Upayanaparva*, Lucknow.
37. Chapple, Christopher key 2000, ‘Toward an Indigenous Indian Environmentalism’ in Lance E. Nelson (ed.), *Purifying the Earthly Body Of God: Religion and Ecology in Hindu India*, D.K. Printworld, New Delhi.
38. Chapple, K. Christopher, Tcker E. Mary, (ed) 2000, *Hinduism and Ecology : The Intersection of Earth, Sky and Water*, Harvard University press.
39. Chatterji, Satischandra 1960, *An Introduction to Indian Philosophy*, University of Calcutta, Calcutta.
40. Chaubey, Braj Bihari 1970, *Treatment of nature in The Rgveda*, vedic Sahitya Sadan, hoshiarpur, Ch. I.
41. Chetti, Daniel D., (ed) 1991, *Ecology and Development : Theological Perspectives*, Madras : UELCI / Gurukul & BTESSC.
42. Chivukula, Vidya and Ramaswamy, Shivaraman 2014, ‘ Effect of Different Types of Music on Rosa Chinensis Plants’ , *International Journal of Environmental Science and Development*, Vol. 5, No. 5.
43. Chopra, R.N., I.C., Chopra, Handa, K.L, , and Kapur, L.D. 1958, *Indigenous Drugs of India*, 2nd ed. Academic Publishers.
44. Chopra, R.N. and Nayer, S.L. 1956, *Glossary of Indian medicinal Plants*, New Delhi.

45. Chung, Tang 1995, ‘Chinese Cosmogony: Man-Nature Synthesis’ in Kapila Vatsyayan(ed.), *Prakriti : The integral Vision*, Vol. 1, New IGNCA, Delhi.
46. Clark, E.W. 1911, *Ao naga Dictionary*, BMP, Jorhat.
47. Clarke, George L. 1967, *Elements of Ecology*, Harward University & Woods Hole Oceanographic Institution, John Wiley & Sons, London.
48. Clayton, A.C. 1981, *The Rgveda and Vedic Religion*, Banarsidass & Co., New Delhi.
49. Clayton, A.C. 1981, *The Rgveda and Vedic Religion*. BDC, New Delhi.
50. Collins, Margaret E. and Foreman, John E.K. 2001, ‘The Effect of Sound on The Growth of Plants’, *Canadian Acoustics*, Vol. 29 No. 2.
51. Dasgupta , Dr. S. N. 1991, *Natural Sciences of the Ancient Hindus*, Edited by Sri Debi Prasad Chattopadhyaya, Reprinted, MLBD, New Delhi.
52. Dasgupta, Shashi Bhusan 1977, *Aspects of Indian Religious Thought*, Firma KLM., Calcutta.
53. Derr, Thomas Sieger 1973, *Ecology and Human Liberation*, WSCF, Geneva.
54. Dey, N.L. 1921, *The Early Course of Ganges*, Indian Antiquary.
55. Dharmadhikari, N. 1995, ‘Bhutas in Vedic Rituals and Literature’ in Kapila Vatsyayan (ed.), *Prakriti : The Integral Vision*, Vol.II, D.K. Printworld, New Delhi.
56. Drury, Naama 1981, *The Sacrificial ritual in the Uatapatha brahmaṇa*, Motilal Banarsidass, Delhi.
57. Dua, K.K. 1999, *Bhagavad Gita and Environment*, Koshal Book Depot, Delhi.
58. Dube, B. 1967, *Geographical Concepts in Ancient India*.
59. Dwivedi, i.P. 2001, ‘Dharmic Ecology’ in Christopher Key Chapple & Mary Evelyn Tucker 9eds.), *Hinduism and Ecology: The intersection of Earth, Sky and Water*, Oxford University Press, New Delhi.
60. Dwivedi, O.P. & Tiwari, B.N. 1987, *Environmental Crisis, and Hindu Religion*, Gitanjali Publishing House, New Delhi.
61. Edsman, Carl-Martin 1987, ‘Fire’, in Mircea Eliade(ed.), *The Encyclopedia of Religion*, vol.V Macmillan Publishing Co., New York.

62. Eliade, Mircea 1971, *Patterns in Comparative Religion*, Sheed & Ward, London.
63. Eliade, Mircea & Sullivan, Lawrence E. 1987, ‘Earth’, *The Encyclopedia of Religion*, vol.4, Macmillan Publishing Co., New York.
64. Elwin, Verrier 1999, *Myths of the North-East Frontier of India*, Munshiram Manoharlal publishers, New Delhi.
65. Ferguson , James 1873, ‘Tree and Serpent Worship’, 2nd edition, London.
66. Findly, Ellison Banks 1987, ‘Agni’, in Mircea Eliade (ed.), *The Encyclopedia of Religion*, vol.I, Macmillan Publishing Co., New York.
67. Foster, John Bellamy 2002, *Ecology against Capitalism*, Cornerstone Publications, Kharagpur.
68. Frawley, David 1991, *Wisdom of the Ancient Seers: Mantras of the Rg Veda*, Motilal Banarsi das, Delhi.
69. Frawley, David 1992, *The Astrology of the Seers*, Motilal Banarsi das, Delhi.
70. Ganguli, H.K. 1989, The Rational and irrationals in Ancient Mimamsa, in Jha (ed.) *New Horizons of Research in Indology*, Centre of Advance Study in Sanskrit, Pune.
71. George, Rawlinson 1945, *The History of Herodotus*, translated by George Rawlinson, Edited by K.H. Blakeney, Vol.I, London.
72. Ghate, V.S. 1926, *Lectures on the Rgveda*, ed. V.S Sukthankar, 2nd ed., Oriental Book agency, Poona.
73. Gilkey, Langdon 1993, *Nature, Reality, and the Sacred: The Nexus of Science and Religion*, Fortress Press, Minneapolis.
74. Goldstucker, Theodore 1955, ‘Sanskrit and Culture’ , Sushil Gupta India Ltd., Calcutta.
75. Griswold, H.D. 1971, *The Religion of the Rgveda*, Motilal Banarsi das, Delhi.
76. Hallman, David G., (ed) 1994, *Ecotheology : Voices from South and North*, Orbis Books, New York.
77. Hamilton, W.D. 1963, The Evolution of Altruistic behavior. *American Naturalist* , 97: 354-356.
78. Hedin, Sven 1909, *Trans Himalaya, Discoveries and adventures in Tibet*, Vol.II, Mac Millan & Co., London.

79. Hegde, K.T.M. 1991, *An Introduction to Ancient Indian Metallurgy*, geol. Soc. India, Bangalore.
80. Hessel, Dieter T. 1996, *Theology for Earth community : A field Guide*, Orbis Books, New York.
81. http://3.bp.blogspot.com/-RwtgTGTM6uI/T2lzQWn1zII/AAAAAAAACuo/qzjlW9_2d1o/s1600/Vedic+Culture.gif (accessed on 30.08.2015)
82. <http://4.bp.blogspot.com/-AFg715sVw7M/TpQbOEhwYII/AAAAAAAAB4A/Dq-f332Cw1U/s400/Sarasvati.png> (accessed on 30.08.2015)
83. http://4.bp.blogspot.com/-Hy4urs3IH_E/TpQWMOqXdDI/AAAAAAAAB3w/U1F5RVxFmaA/s400/saraswati_course.jpg (accessed on 30.08.2015)
84. <http://decodehindumythology.blogspot.in/2011/10/finding-saraswati.html> (accessed on 30.08.2015).
85. <http://equusmagazine.com/article/how-to-read-your-horses-body-language-8577> (accessed on 12-10-2015)
86. http://greatergood.berkeley.edu/article/item/birds_do_it_bats_do_it (Accessed on 21-10-2015)
87. <http://mentalfloss.com/article/50384/how-can-bodies-water-be-different-colors> (accessed on 30.08.2015)
88. <http://mentalfloss.com/article/50384/how-can-bodies-water-be-different-colors> (accessed on 30.08.2015)
89. <http://themindunleashed.org/2013/11/plants-exhibit-same-senses-as-humans.html> (accessed on 20-09-2015)
90. <http://www.doesgodexist.org/JanFeb00/DoPlantsSeeFeelOrTaste.html> (accessed on 20-09-2015)
91. <http://www.scientificamerican.com/article/do-plants-think-daniel-chamovitz/> (accessed on 20-09-2015)
92. <http://www.scientificamerican.com/article/do-plants-think-daniel-chamovitz/> (accessed on 20-09-2015).
93. <http://www.scientificamerican.com/podcast/episode/researcher-argues-that-plants-see-12-06-26/> (accessed on 20-09-2015)

94. http://www.sustainable-environment.org.uk/Action/Agenda_21.php
(Accessed on 21.10.2015)
95. https://en.wikipedia.org/wiki/Color_of_water (accessed on 30.08.2015)
96. https://en.wikipedia.org/wiki/Overexploitation#cite_note-40 (Accessed on 21.10.2015)
97. https://en.wikipedia.org/wiki/Wildlife_trade (Accessed on 21.10.2015)
98. https://www.google.co.in/search?q=evolution+tree+from+fish+to+mammals&biw=1366&bih=620&source=lnms&tbo=isch&sa=X&ved=0CAYQ_AUoAWoVChMIk56arfHbyAIVjZCOCh3SwAU3&dpr=1#tbo=isch&q=evolution+from+fish+to+mammals&imgrc=HSOD8ckPFU5DkM%3A
(Accessed on 25-10-2015)
99. Hughes, J.D. 1975, *Ecology in ancient Civilizations*, University of Vew Mesxico Press, Albuquerque.
100. Hume, Robert Earnest 1921, *The Thirteen principal Upanishads*, Oxford University Press.
101. Hutton, J.H. 1969, *The Angami Nagas*, Oxford University press, London.
102. Jain, L.C. 2003, *Eco-Spirituality for Communal Harmony or Philosophy of Being*, Ecumenical Christian Centre, Bangalore.
103. Jana, Niranjan 2002, *Ecological Awareness Reflected in the Atharvaveda*, Bhariya Kala Prakashan, Delhi.
104. Jena, Niranjan 2002, *Ecological Awareness reflected in the atharvaveda*, Bharatiya Kala Prakashan, Delhi.
105. Jhingran, A.G. and Valdiya, K.S. 1973, *Himalayan Geology*, Vol.3, Wadia institute of Himalayan Geology, Delhi.
106. John, V.J. 2002, *The Ecological Vision of Jesus*, CSS, Thiruvalla.
107. Joshi, D.P. 1949, 'The Rita', *Sammaries of Papers, All India oriental Conference*, 15th Session, Bombay, section I (vedic), 8.
108. Joshi, N.V. 1972, *The Three Fountainheads of Indian Philosophy*. N.V. Joshi, Bombay.
109. Joshi, Vibha 1995, ' The Angami Fire and water' in Kapila Vatsyayan (ed.), *Prakriti: The Integral Vision*, vol.1. IGNCA, New Delhi.
110. Kak, Subhash 2010, *The Astronomical Code of the Rigveda*, Munshiram Manoharlal Publishers Pvt. Ltd., New Delhi.

111. Kanchan, Mande 2000, ‘Upanisadic concept of Pranava’ , *All India Oriental Conference, 40th Session*, Chennai.
112. Keith, Arthur Berriedale 1970, The Religion and Philosophy of the Veda and Upanishads, vol.31, Motilal Banarsidass, Delhi.
113. Keith, Arthur Berriedale 1976, *The religion and Philosophy of the Veda and Upanishads*, vol. 32, Motilal banarsidass, Delhi.
114. Keith, Prof. A.B. 1925, ‘The Religion and Philosophy of the Veda and Upanishads’, *H.O.S.*, Vol.XXXII, Cambridge, 1st Ed.
115. Keller, R. David 2008, ‘Deep Ecology’, *Encyclopedia of Environmental Ethics and Philosophy* 2(7).
116. Kosambi, D.D. 1999, *An Introduction to the Study of Indian History*, Popular Prakashan, Mumbai, (reprint).
117. Kruk, R. 1990, *A frothy bubble: spontaneous generation in the medieval Islamic tradition*. Journal of Semetic Studies 35.
118. Kruk, R. 1999a, Takwin [on generation], Tawallud [on spontaneous generation]. Second edition. Encyclopaedia of Islam 1.
119. Kruk, R. 1999b. On animals: excerpts of Aristotle and Ibn Sina in *Marwazi’s Taba’i’al-Hayawan*. in C. Steel, G. Guldentops, and P. Beullens, editors. Aristotle’s animals in the Middle Ages and Renaissance. Belgium:Leuven University Press, Leuven.
120. Lal, S.K. 1995, ‘Pañca Mahābhūtāś: Origin and Myths in Vedic Literature’, in Kapila Vatsyayan (ed.), *Prakriti: The Integral Vision*, Vol.II, IGNCA, New Delhi.
121. Lal, B.B. 1993, ‘Excavations at Sringaverapura (1977-86)’, No. 88, Vol-1, *Memoirs of the Archaeological Survey of India*, New Delhi.
122. Live Science 2015, ‘Amid Record-Breaking Poaching, Wildlife Experts Seek to Smash a Black Market,’ *Yahoo News*.
123. Longchar, A. Wati 1998, ‘Lijaba – The Earth Entering Supreme being: The Ao Naga Concept of God and Ecology’ in A. Wati Longchar & Yangkahao vashum (eds.), *The Tribal Worldview and Ecology*, no. 2, Tribal Study Centre, Jorhat.
124. Luders, H. 1951, *Varuna und die Wasser*, Gottingen.
125. Manickam, Thomas, 2002, *Ecological Issues and Human Survival*, unpublished paper presented at ECC., Bangalore.

126. Mills, J.P. 1973, *The Ao Naga*, Oxford University Press, Bombay.
127. Mimansaka, Yudhishtira, 1976, *Vaidika Siddhanta Mimansa*, Sonipata.
128. Minz, Nirmal 1994, ‘The Adivast perspective on Ecology’ in Andreas Nehring (ed.), *Ecology: A Theological Response*, Gurukul, Madras.
129. Mirasdar, Mangala 1995, ‘The Concept of Great Elements in Jain Cosmology’, in Kapila Vatsyayan (ed.), *Prakriti: The Integral Vision*, Vol.II, IGNCA, New Delhi.
130. Muller, F. Max (ed) 1996, Book VII, III, 1, The Sacred Books of China : *The Texts of Confucianism*, vol. xxvii, part – III, Low Price Publications, Delhi.
131. Muller, Max 1899, *India, what can it Teach us*, Longmans Green and Co., London.
132. Murthy, S.R.N. 1987, *An Integrated Theory of the Earth*, Kalpataru research Academy, Bangalore.
133. Murthy, S.R.N. 1992, *Ancient Indian Theories of the Earth*, Centre of Advance Study in Sanskrit, Poona university, Pune.
134. Murthy, S.R.N. 2011, *Vedic View of the Earth*, D.K. Printworld, New Delhi.
135. Murthy, S.R.N., et. al 1991, ‘Tin in Ancient India’, Journal, *Geological Society of India*, vol. 38, no.1.
136. Murthy, S.S.N. 2003, ‘A note on the Ramayana’, *Electronic Journal of Vedic Studies (EJVS)*, Vol.10, Issue 6 (Nov.14).
137. Naess, Arne. 1986, ‘The Deep Ecology Movement: Some Philosophical Aspects.’ *Philosophical Inquiry* 8..
138. Narayandan B. Balia 1942, *Salihotrasastra*, 2nd edition, Navanagar.
139. Nehru, Jawaharlal 1988, *The Discovery of India*, Jawaharlal Nehru Memorial Fund, Delhi, 7th Impression.
140. Odum, E.P. 1957, *Fundamentals of Ecology*, Philadelphia, W.B. Sounders Company, London.
141. Pandeya, Rajendra P. 1989, ‘The Vision of the Vedic Seer’ in Krishna Sivaraman (ed.), *Hindu Spirituality*. SCM Press, New York.
142. Pandurangi, K.T. 1988, ‘The Concept of Space and time in Indian Philosophy’ in *Scientific Heritage of India*, Mythic Society, Bangalore.

143. Panikkar, Raimundo 1977, - *The Vedic Experience: Mantrarnaiyari*. Darton. Longman & Todd, London.
144. Pargiter, F.E., 1894, *The Geography of Rama's Exile*, J.R.A.S.
145. Pepper, D. 1996, *Modern Environmentalism : An Introduction*, Routledge, London.
146. Pickett, Steward T.A., Kolasa, jurek & Jones, Clive G., 1994, *Ecological Understanding*, Academic Press, New York.
147. Pingle, Pratibha 1995, 'The Mahābhūtas: The Buddhist Approach', in Kapila Vatsyayan (ed.), *Prakriti: The Integral Vision*, Vol.II, IGNCA, New Delhi.
148. Raja, C. Kunhan 1950, 'Hindu Religion and Hindu Customs', *The Adyar Library Bulletin*, Vol. XIV, part I.
149. Ramakrishnan, P.S. 2001, *Ecology and Sustainable Development*, National Book trust, New Delhi.
150. Ramamurthy, A. 1991, *The Central Philosophy of the Rg-Veda*. Ajanta books international, New Delhi.
151. Rana, S.V.S. 2009, *Essentials of Ecology and Environmental Science*, PHI Learning Private Limited, New Delhi.
152. Ranade, R.D. 1968, *A Constructive Survey of Upanishadic Philosophy*, Bharatiya Vidya bhavan, Bombay.
153. Rao, n. 1990, *Date of Sri Rama*, International Society for the Investigation of Ancient Civilizations, Mount Road, Madras.
154. Ray, P. and Gupta, H. N. 1965, *Caraka Samhita*, Indian National Science Academy, New Delhi.
155. Rinpoche, Tenzin Wangyal 2003, *Healing with Form, energy and light; the five elements in Tibetan Shamanism, tantra, and Dzogchen*, New age books, New Delhi.
156. Roy, Raja Ram Mohan 1999, *Vedic Physics, Scientific Origin of Hinduism*, Golden Egg Publishing, Toronto.
157. Rudhardt, Jean 1987, 'Water', *The Encyclopedia. of Religion*. vol. 15.
158. Rydh, Hanna 1959, *Acta Archaeologica*, Lundensia series, Rang Mahal, Lund.
159. Sankalia, H.D. 1971, *Ramayana: Myth or Reality*, Peoples Publishing House, New Delhi.

160. Satavalekar, S.D. 1944, *Atharvaveda Samhita*, Swadhyaya mandala, Paradi, Gujarat.
161. Seal , Dr. Brajendra Nath 1991, *The positive Sciences of the Ancient Hindus*, MLBD, New Delhi.,Reprinted.
162. Semple, E.C., 1968, *Influences of Geographic Environment*, Russell and Russell, New York.
163. Sengupta, Ramprasad 2001, *Ecology and Economics : An Approach to Sustainable Development*, Oxford University Press, New Delhi.
164. Sharama, Chaturvedi Dwarkaprasad, Trans.1923, *The Ramayana of Valmiki*, Allahabad.
165. Sharma, Hriday R. 1989, ‘ The Spirituality of the Vedic Sacrifice ’, in Krishna Sivaraman (ed.), *Hindu Spirituality: Vedas through Vedanta*, SCM Press, London.
166. Sharma, Shubhra 1985, *Life in the Upanisads*, Abhinav Publications, New Delhi.
167. Sharma, G.R., Misra, V.D., Mandal, D., Mishra, B.B. and Pal, J.N. 1980, *Beginning of Agriculture*, Abhinash Prakashan, Allahabad.
168. Shastri, Shakuntala R. 1961, *Aspiration from a fresh World*. BBU, Bombay.
169. Shukla, R.K. 1984, *Ramayana : A study in ancient Indian geography*, Ph.D Thesis, Bundelkhand University, Jhansi.
170. Shukla, R.K. and Agnihotri, R.C. 1983, *Food Habits in Ancient India with special reference to the Ramayanic Age*, paper presented in the International Conference on Food system of the World, Aligarh Muslim university, Aligarh.
171. Shukla, S.K. & Srivastava, P.R., (eds) 1992, *Ecology and the Environmental*, Commonwealth Publishers, New Delhi.
172. Sri Aurobindo 1971, *The Secret of the Veda*, Pondicherry, Sri Aurobindo Ashram.
173. Sujatha, V. 2001, ‘The Philosophical Implications of Yajna and Sacrificial Fire: A Critique’, *Journal of Dharma*, Vol.xxvi, No. 1.
174. Suryavanshi, Bhagwan Singh 1979, *Geographical Studies in The Mahabharata*, Ph.D. Thesis, Sagar university.

175. Swamy, Subramanian 2008, *Ram Setu : Symbol of National Unity*. Har-Anand Publication.
176. Tamaskar, B.G. 1989, *Geographical Knowledge in Upanishads*, Indus Publishing Company, New Delhi.
177. Thapar, R. 1990, *A History of India*, (reprint), Penguin Books, Delhi.
178. Thumra, Jonathan H. 2001 ‘The Primal religious tradition’ in P.S. Daniel, et al.(eds.), *Religious Traditions of India*, ISPCK, Delhi.
179. Tilak, B.G. 1936, *The Home in the Vedas*, Messers Tilak Brothers, Pune.
180. Toynbee, Arnold J. 1966, *Change and Habit*, Oxford University Press, London.
181. Tucker, Mary velyn 1995, ‘ An Ecological Cosmology’, in Christopher Key Chapple (ed.), *Ecological prospects*, Indian books Centre, Delhi.
182. V. Kennedy, *Researches into the nature and affinity of Ancient Hindu Mythology*.
183. Vader, Visnu Hari 1945, ‘ Rita or the Zodiacial Belt’, *ThePoona orientalist*, Vol. X, nos. 3-4.
184. Vannucci , M. 1999, ‘Human Ecology in the Vedas’, D.K. Printworld (P) Ltd., New Delhi.
185. Vannucci, M. 1994, *Ecological Readings in the Veda: Matter-Energy-Life*. D.K. Printworld, New Delhi.
186. Vannucci, .M. 1994, *Ecological Readings in the Veda*, D.K. Printworld, New Delhi.
187. Vatsyayan , Kapila 1986, *Ecology and Indian Myth*, AIACHE, New Delhi.
188. Vatsyayan, Kapila, (ed) 1995, *Prakriti: The integral Vision*. Vol-2, Indira Gandhi National Centre for the Arts, New Delhi.
189. Velankar, H.D. 1959, ‘ Rita and Satya in Ṛgveda’, *Sammaries of Papers, All India oriental Conference*, 20th Session, bhubaneswar, section I (vedic), 4.
190. Vyas, S.N. 1945, *Agriculture in the Ramayana Age*, The Poona Orientalist, p.24.
191. W.E. Clark, Journal of the Royel Asiatic Society, London, voll-II.
192. Wallis, H.W. 1999, the *Cosmology of the Ṛgveda* , Cosmo Publications.

193. Warren. W.F. 1920, ‘Where was Sakadvipa with Mythical world view of India’, *Journal American Oriental Society*, Vol.40.
194. Wei-Ming ,Tu 1991, ‘The Continuity of being: Chinese Visions of Nature’ in J. Baird Callicott & Roger T. ames (eds.), *Nature in Asian Traditions of Thought: Essays in Environmental Philosophy*, Indian books Centre, Delhi.
195. Wilcove, D. S.; Rothstein, D.; Dubow, J.; Phillips, A.; Losos, E. 1998, Quantifying threats to imperiled species (PDF). *BioScience* 48.
196. Wilford, F., 1805, Asiatic Researches, Vol.II.
197. Wilson, E.O., ed. 1988, *Biodiversity*, National Academy Press, Washington DC.
198. Winternitz, M. 1977, *A History of Indian Literature*, Vol – I, Reprint, Calcutta University.
199. Winternitz, M. 1996, *A History of Indian Literature*, Vol – I, Reprinted, MLBD, New Delhi.
200. Zacharias, 1956 *An Outline of Hinduism*, Alwaye: St. Joseph's Apostolic Seminary.
201. Zimmerman, Michael, and Taylor, Bron 2005, ‘Deep Ecology’, *The Encyclopedia of Religion and Nature*, London.