

## BIBLIOGRAPHY

- Abbi, A. (1997). "*Languages in contact in Jharkhand: A case of Language Conflation, Language Change and Language Convergence.*" (ed) A. Abbi, Languages of Tribal and Indigenous Peoples of India, The Ethnic Space. Delhi, Motilal Benarsidass.
- Abbi, A. and Mishra, A. K. (1985): *Consonant Cluster and Syllabic Structure of Meitei*, in Linguistics of the Tibeto-Burman Area, Vol. 8s, 2. (Spring).
- Abbi, A. (2001): *A Manual of Linguistic Field Word and Structures of Indian Languages*. Lincom Europa, Muenchen.
- (1991): *Reduplication in South Asian Languages: An Aerial, Typological and Historical Study*. Delhi, Allied Publishers.
- Ahuja, Ram (2009): *Research Methods*. Rawat Publications, Jaipur (India).
- Akmajian, A. (1995): *An Introduction to Language & Communication*. M.I.T. Press, Cambridge, London.
- Asher, R.E. (1994): *The Encyclopedia of Language and Linguistics*. Oxford, Oxford Pergamon Press.
- Assam Plantation Labour Rules, 1956
- Balasubramanian, T. (2006): *A Textbook of English Phonetics for Indian Students*. Rajkamal Electric Press, Delhi.

Baishya, A.K. (2007): *Case Markers in Sylheti*. In Indian Linguistics, Vol.68: 251-258, Deccan College, Pune.

----- (2004): *The Structure of Nagamese, The Contact Language of Nagaland*. Unpublished Ph.D. Dessertation, Assam University.

----- (2009): *Sadri: The Lingua Franca*. (ed) M. R. P. Mahanty and T. Mukherjee, The Humanties in the Present Context, Allied Publisher, Hyderabad.

Barbora, Sanjoy (1999): *Struggle in the Tea Plantation of Assam: Then and Now*, in [http:// www.revolutionarydemocracy.org/rdv5n1/teaplant.htm](http://www.revolutionarydemocracy.org/rdv5n1/teaplant.htm), accessed on January 3, 2012.

Barker, G. M. (1884): *A Tea Planter's Life in Assam*. Thacker, Spink & Co. Calcutta.

Behl, R. P. (2006): *Power Structure, Discipline, and Labour in Assam Tea Plantations under Colonial Rule*, International Review of Social History, 51: 143-172.

Bezbaruah Joytsna Sarmah (1999): *Axomor cha mazdur git-mator ek hamixiyamulak addhayan or 'A critical study of the songs of the Tea Garden Labourers in Assam*. Unpublished, a Ph.D. thesis.

Bhuyan, S. K. (1974): *Anglo-Assamese Relations: 1771-1826: A History of the Relations of Assam with the East India Company from 1771 to 1826, Based on Original English and Assamese Sources*, Lawyer's Book Stall, Guwahati.

Biswas, Sarbojit (2009): *Language Analysis*. Book Way, Kolkata.

Blain, E.S.D.V. (1975): *English-Sadri Dictionary*. Jharsuguda, Orissa, Society of the Divine Word.

- Bloomfield, Leonard (2010): *Language (Reprinted)*. Surjeet Publication, Delhi.
- Catford, J.C. (Reprinted, 1994): *A Practical Introduction to Phonetics*. Oxford University Press, New York.
- Census of India 1961, published by the Government of India, Manager of Publications, Delhi, 1961, specially: vol. IV, pt. – II – C and vol. XII, Pt.IX-A.
- Census of India, 2001
- Census of India, 2011
- Chhetry, H.B. (2005): *Adivasi and the Culture of Assam*. New Delhi, Anshah Publishing House.
- Chatterji, Suniti Kumar, (1926): *The Origin and the Development of the Bengali Language*”, Calcutta.
- Chatterjee, S. and Das Gupta, R. (1981): *Tea Labour in Assam: recruitment and Government Policy, 1840-80*, Economic and Political Weekly, XVI (44-46): 1861-1868, Nov. 1
- Clark, J. and Yallop, C. (1995): *An Introduction to Phonetics and Phonology*. (2<sup>nd</sup> edition) Blackwell, England.
- Crystal, D. (4<sup>th</sup> Ed. 1992): *A Dictionary of Linguistics and Phonetics*. Blackwell publishers, Massachusetts.
- (2<sup>nd</sup> Ed. 2003): *The Cambridge Encyclopedia of Language*. Cambridge University Press, New York.

Comrie, B. (1976): *The syntax of causative constructions: Cross-language similarities and divergences*. Shibatani Ed. *The grammar of causative constructions*. (Syntax and semantics, 6). New York, Academic Press: 115-156

\_\_\_\_\_. (1989): *Language Universal and Linguistic Typology*. Oxford, Blackwell Publishers Ltd.

Das, Susmita (2004): *Modern Approaches to Applied Linguistics*. Mangal Deep Publications, Jaipur (India).

Dey, Lucky. (2011): *Argument Selection in Sadani/ Sadri*. Ph.D. Thesis to Department of English and Foreign Languages, Tezpur University'

Dutta, Baruah (1980): *Bhasha Aru Bhashasikkhar Swarup*. Readers Book Stall, Uzanbazar, Gauhati-1

Floor, H. (1931): *Language Hand – Book/ Sadani (The Pataois of Chota Nagpur)*. The Tea District Labour Association, Calcutta.

Gait, Edward (reprint 1994): *A History of Assam*. Lawyers Book Stall, Guwahati

Goowalla, Dr. Horen. (2012): *Labour Relations Practices in Tea Industry of Assam-With Special Reference to Jorhat District of Assam*. IOSR Journal of Humanities and Social Science, PP 35-41.

Gohain, H. (1973): *Origins of the Assamese Middle Class*. Social Scientist, 2(1): 11-26.

Gohain, Hiren (2007): *A Question of Identity: Adivasi Militancy in Assam*. Economic and Political Weekly, December 8, pp.13-16.

- Govt. of Assam (2004): *Human Development Report – 2003*. Government of Assam, Guwahati.
- GoI (2007): *Report of Committee on Legislation Plantation Sector*. Government of India, Ministry of Commerce and Industry, New Delhi, September 17.
- Goswami, S. (1976): *Nagpuri Bhasa*. Kajipur, Patna, Bihar Rashtra Bhasa Parisad.
- Grierson, Sir George Abraham. (1903): *Linguistic Survey of India*. Vol. V: Indo-Aryan Family, Eastern Group, Pt. II: Specimens of the Bihari and Oriya Languages. Calcutta.
- Handique, Indrajit, 2012: *Dibrugarh Jilar Sah Shramikor Kothit Asomiya Bhasa: Eti Bisleswon*. Ph.D. Thesis submitted to Dibrugarh University.
- Hudson, R.A. (2011): *Sociolinguistics* (Second Edition). Cambridge University Press.
- Hyman, Larry M. (1975): *Phonology: Theory and Analysis*. Holt, Rinehart and Winston, New York.
- Indialine.com. (2008): *Assam Tea Tourism*, (visited on January 15th, 2012) at <http://www.indialine.com/travel/assam/tea-gardens.html>
- Jordan-Horstmann, Monika.(1969): *Sadani. A Bhojpuri Dialect Spoken in Chotanagpur*. Wiesbaden: Otto Harrassowitz.
- Jadhao, Nitin R. (2012): *Research Methodology of Language and Linguistic*. Chandralok Prakashan, Kanpur-21 (India).
- Johnson, K. (1998): *Encyclopedia Dictionary of Applied Linguistics*. Blackwell Publishers.

- Jindal, D.V. (2004): *An Introduction to Linguistics*. Prentice Hall of India Pvt. Ltd. New Delhi, India.
- Kakati, B. (1941): *Assamese, its formation and development*. Gauhati, India, Govt of Assam.
- Katamba, F. (1989): *An Introduction to Phonology*. Longman, London.
- Kiran, S. (2003): *Contact between Munda and Indic. Development of Sadri as a Lingua Franca*. M.Phil. Dissertation. Department of Linguistics, DU.
- Kothari, C.R. (2009): *Research Methodology* (Second Revised Edition). New Age International Publishers, New Delhi.
- Kumar, Ranjit (2011): *Research Methodology (3<sup>rd</sup> Edition)*. SAGE Publications, New Delhi.
- Kerketta, R. (1999): *The Adivasis in Assam - Their Past, Present and Future*. Pulloppillil, T. (ed), Identity of Adivasis in Assam, Indian Pub., Delhi.
- Kar, R. K. (1975): *Unity in Diversity: A Note on the Adaptation of a Tribe in a Tea Industry*. Bulletin Department of Anthropology, Dibrugarh University, 4: 11-15.
- Kiran, Savita and Peterson, John.: *Sadani/ Sadri*. A research Paper read on [www.google.com](http://www.google.com) on 12 dec, 2014.
- Leftwriter. (2007): *Why Caste Trumps Class (Understanding India – 6)* Left ~ Write at <http://leftwrite.wordpress.com/2010/07/04/understanding-india-why-caste-trumps-class>
- Lass, R. (1984): *Phonology*. Cambridge University Press, Cambridge.

- Lewis, M. Paul (ed.). (2009): *Ethnologue: Languages of the World*. Sixteenth edition. Dallas, Texas: SIL International. Online version: <http://www.ethnologue.com/>
- Mahanta, Bipul Kumar. (1998): *Bhasa Vijnanar Parichaya* (2<sup>nd</sup> Edition). Published by Makhan Hazarika, Dibrugarh.
- Mishra, A. K. (1992): *Meitei Phonology*. Aabhas prakashan, Varanasi.
- Medhi, G. K., Hazarika, N.C., Shah, B. and Mahanta, J. (2006): *Study of Health Problems and Nutritional Status of Tea Garden Population of Assam*. *Ind. J. of Medical Sciences*, 60(12): 496-505.
- Morey, Stephen and Post Mark. (2008): *North East Indian Linguistics*. Cambridge University Press Pvt. Ltd.
- Misra S. and U.N. Tiwari. (2010): *Nagpuri (Sadani) Grammar*. India.
- Narzary, P. K. (2006): *Hidden Truth of Ethnic Clash Between Boro Tribe and Santhals in Assam, India*. *Studies of Tribes and Tribals*, 4(1)
- Neukom, Lukas. (1999): *Phonological typology of northeast India*. *Linguistics of the Tibeto-Burman Area* 22.2: 121-147.
- Nowrang, Peter Shanti. S. J. (1956): *A Simple Sadani Grammar*. Ranchi: D.S.S. Book Depot.
- Nowrang, Peter Shanti, S.J. (1957). *A Sadani Reader. containing stories, dialogues and songs. Companion to "A Simple Sadani Reader."* Ranchi.
- Nawarang, P.S. (1965): *Nagpuriya Sadani Boli Ka Byakaran*. Ranchi. D.S.S Book Depot.

North East Enquirer. (2002): *Assam Tea Industry In Search of Lost Glory*. North East Enquirer, 1(13), June 7-21, 2002.

Orange, R. (2008): *Fading Memories of the Raj in the Tea Gardens of Assam*, Spectator, July 2. <http://www.spectator.co.uk/print/themagazine/business/811041/fading-memories-of-the-raj-in-the-tea-gardens-of-assam.shtml>

Pathak, Ramesh (2008): *Bhasa Bijanar Bhumika* (6<sup>th</sup> Edition). Ashok Book Stall, Panbazar, Guwahati.

Pathak, Ramesh (2011): *Upabhasa Bijanar Bhumika* (2<sup>nd</sup> Edition). Published By Ashok Book Stall, Panbazar, Guwahati-1.

Panneerselvam, R. (2013): *Research Methodology*. PHI Learning Pvt. Ltd. Delhi

Patgiri, Dipti Phukan (2002): *Bhasatatta* (3<sup>rd</sup> Edition). Published by Makhan Hazarika, Natun Bazar, Dibrugarh-1.

Peterson, John. (2010): *Language Contact in Jharkhand: Linguistic Convergence Between Munda and Indo-Aryan in Eastern – Central India*. Himalayan Linguistics, Vol.9 (2), ISSN 1544-7502.

Poole, S.C. (1988): *An Introduction to Linguistics*. Palgrave, China.

Phukan, U. (1984): *The Ex-Tea Garden Labour Population in Assam*. B.R. Publishing Corporation, Delhi.

PIB (2003): *Press Release*. Report submitted by the Inter-Ministerial Committee on Plantation Sector to the Union Labour Minister, Press Information Bureau.



---- *Socio-economic conditions of women workers in Plantation Industry*. 2008-09, Govt of India, Ministry of Labour & Employment, Labour Bureau, Chandigarh.

Plantation Labour Act, 1951

Prasad, Ram. 1992. *Nagpuri lok-katha*. Ranchi: Janjatiy Bhasa Akadami, overnment of Bihar.

Rao, K.V.V.L.N. & Bayer, J.M. (2000): *Research Methodology in Linguistics*. CIIL, Mysore, India.

Rajimwale, Sharad (2007): *Elements of General Linguistics (Volume-1)*. Eight Edition, Rama Brothers India PVT. LTD. New Delhi.

Saikia, Biswajeet. (2006): *Ways and Means: Improving the Socio-economic Status of Tea Garden Labourers in Assam*. An Interim Report to the Ministry of Labour, Government of India, New Delhi.

Saikia, Biswajit. (2008) "Research Notes and communication Development of Tea Garden Community and Adivasi Identity Politics in Assam", *The Indian Journal of Labour Economics*, Vol. 51, No. 2.

Sarmah, Dilip Kr. (2009): *Bahu-Bhasi Sabda-Kosh*. Published by Dr. PradipBhuya, G.S. Asam Sahitya Sabha, Jorhat.

Sarma, Mukunda (2010): *Research Methodology*. EBH Publisher (India), Panbazar, Guwahati.

Sengupta, Sarthak. (2009): *The Tea Labourers of North-East India: An Anthropohistorical Perspective*.

Sen, Sukumar (2011): *Bhasar Itibritta* (Reprinted). Ananda Publishers Private Limited, Calcutta.

Spencer, Andrew (1996): *Phonology*. Blackwell Publisher. England.

Singha, Kh. Dhiren. (2007): *An Introduction to Dimasa Phonology*. DVS Publication, Guwahati.

--- (1999): *The Phonology and Morphology of Dimasa*. Unpublished M. Phil. Dissertation. Assam University.

Singh, S.N., Narain, A. and Kumar, P. (2006): *Socio-Economic and Political Problems of Tea Garden Workers: A Study of Assam*. Mittal Pub, New Delhi.

Tasha, D. (1990). *Chah Mazdur Asamia Sabda Aru Khanda-bakya Sambhar*. India, Assam Sahitya Sabha.

Tiwari, U.N. (1960): *The Origin and Development of Bhojpuri*. Calcutta: The Asiatic Society.

Topno, W., Ed. (2007): *Kathni Jhopa: A collection of Stories*. Lakhimpur, Assam, Adivasi Sahitya Sabha.

Toppo, H. (1999): *Violation of Human Rights in the Tea Plantations of Assam and West Bengal*. T. Pulloppilli, Ed. Identity of Adivasis in Assam. Delhi, Indian Publishers Distributors: 129-156.

Websites:

Wikipedia (2015) Tea Tribes, available at <http://en.wikipedia.org/wiki/Tea-tribes>, visited on March 10, 2012.

[assamteaxchange.com/abouttea/history.asp](http://assamteaxchange.com/abouttea/history.asp)

Assam Census Report, 1901

Assam Census Report, 1911

Assam Census Report, 1921

[www.teaindia.org](http://www.teaindia.org)

[www.padvision.org](http://www.padvision.org)

[www.wikipedia.org](http://www.wikipedia.org)

[www.google.com](http://www.google.com)

Magazines

*Adivasi Awaz : Right to Education*

(November-December, 2014)

(November- December, 2008)

(April-May, 1999)