Bibliography

Acharya, N.N. (1992). *The History of Medieval Assam.* New Delhi: Publications Rajouri, Ahuja, Ram. (2005). *Research Methods*. Jaipur and New Delhi: Rawat Publication.

Aloysius. G. (2008). *Nationalism without a Nation in India*. (Oxford University Press, 1997 Published 1st) Oxford India Paper Back-1998, 9th Impression

Baeber, B. (1968). Social Mobilty in Hindu India. In James Silverberg (ed.), Social Mobility in Caste System in India, Comparative Study in Society and History. The Hague: Mouton Publication.

Bailey F.G. (1959). For a Sociology of India. Contribution to India Sociology, VOL. No.III, 88-101.

Bailey, F. G. (1960). *Politics and Social change*. Berkely: University of California Press.

Barbora, Sanjay. (1999). Struggle in the Tea Plantation of Assam: Then and Now. Retrieved from *http://www.revolutionarydemocracy.org/rdv5n1/teaplant.htm*

Barpujari, H.K. (1977). Etal. ed. Political history of Assam, Gauhati (1).

Barpujari, H.K. (1980). Assam in the Days of the Company, 1826-1858. Guahati.

Barpujari, H.K. (2007). *The Comprehensive history of Assam* (Vol-III, IV, V). Guwahati: Publication Board Assam.

Barth, F. (1960). The System of Social Stratification in Swat, North Pakistan. In E. R. Leach (ed.), *Aspect of Caste in South India, Ceylon and north-West pakisthan*. Cambridge.

Barua, Hem. (1971). *The Red River and the Blue Hills*. New Delhi: Assamese Literature.

Barua, R. (1985). Ahom Buranji: from the Earliest time to the end of Ahom Rule. Guwahati: Spectrum Publications.

Baruah, Indira. (1978). *Social Relation in an Ahom Village*. New Delhi: Sterling Publications.

Baruah, P. G. (1971). *Gohain Baruah Rachanawali*. See in Borgohain, R. *The Lost of Trial* (Pp-174). Dhemaji: Bun-Ok Pup Mung-Tai, Vol-1.

Baruah, S.L. (1985). *A Comprehensive History of Assam.* New Delhi: Munshiram Manoharlal Publication.

Baruah, S.L. (1993). Last Days of AHOM MONARCHY (A History of Assam from 1769-1826). New Delhi: Munshiram Manoharlal Publication.

Baruah. A. K. (1990). Social Tensions in Assam: Middle class Politics. Guwahati: Purbanchal Prakash.

Basu N.K. (1970). *Assam In The Age of Ahom-*1228-1826. Calcutta: Sanskrit Pustak Bhandar.

Benergee, A.C. (2007). Ahom Monerachy in upper Assam, 1833-38. In H.K.Borpujari (ed)., *The comprehensive history of Assam.* Publication Board Assam.

Bhuyan S.K. (1985). Studies in the History of Assam. New Delhi: Omsons Publications.

Borah, B., and Singh, V.P. (2008). Family and Kingship among the Thangal Kachari in Assam. *Emerging Trends in Development Research,* 15(1&2), 13-23.

Bose, M. L. (1989). *Social history of Assam.* New Delhi: Concept Publishing Company.

Bottomore, T. B. (1986). *Sociology: A Guide To Problems and Liturature* (fifth edition). S.Chand & Company.

Buragohain, P. P. (2012). *Tai-Ahoms: A Case Study of Golaghat District*. LAP Lambert Academic Publishing.

Buragohain, R. (ed.). (1994). *The Lost of Trails.* Dhemaji: Bun-Ok Pup Mung-Tai, Vol-1.

Buragohain, R. (2007). Ahom Religion; Policy of Ruler. In H. K. Barpujari (ed)., *The comprehensive history of Assam.* Guwahati: Publication Board Assam.

Chanana, D. R. (1961). Sanskritization, Westernization and India's North-West. *Economic Weekly, 13(9)*.

Chatterji, S.K. (1970). *The Place of Assam in the History and Civilization of India*. Gauhati University.

Chudhury. P.C (1966)﹕*The History of Civilization of the People of Assam to Twelfth century A.D.* Gauhati.

Cohn, Bernard S. (1962). Political System in Eighteenth Century India: The Banaras Region. *Journal of American Sociological Society.*

Cohn, Bernard S. (1968). Notes on the History of the study of Indian Society and Culture. In Milton, Singer., and Bernard S, Cohn (eds.), *Structure and Change Indian Society*. Chicago : Aldine Publishing C, Pp. 3-28.

Crooke, W. (1896). The Tribes and Castes of the North-Western Provinces and Oudh. Culcutta.

Dahrendorf, Ralph. (1958). *Class and Class Conflict in Industrial Society*. Stanford: Stanford University Press.

Damle, Y. B. (1968). Reference Group Theory and Mobility in Caste System. In James Silverberg (ed.), *Social Mobility in the Caste System in India*. The Hague: Mouton & Co.

Das, B.K. (2003). *The people of Assam origin and composition*. New Delhi: Gyan publishing House.

Das, O. K. (1969). *Asamat Mahatma* (in Assamese). Gauhat.

Doley and Gogoi. (1998). Revivalist movement of Ahom in Assam. In Karna, M.N. (ed.), *Social Movement in North-East-India* (pp-156-159). Indus Publication.

Devi. L. (1992). *Ahom-Tribal Relation: A Political Study*. Panbazer. Lawer Book Stall.

Dube,S.C. (1990). *Tradition and Development*. NewDelhi: Vikas Publication Houses.

Dumont, Louis. (1964). Change, Interaction and Comparison. *Contributions to Indian Sociology*, VII-10.

Dumont, Louis. (1966). The "Village Community" from Munro to Maine. Contributions to Indian Sociology, IX.

Duwarh, G.A. (2013). Ahom's Ritual Activities of BIHU Festival with Reference to Other Tai Mongoloid Tribes. *Ahom Cultural History And Revivalism.* Retrieved from http://www.shanland.org/index.php?option=com_conte...

Gait, Sir Edward. (1926). A *History of Assam.* Guwahati: Lawyers Book Stall.

Ghurya, G. S. (1945). *Caste and Race in India*. Oxford

Ghurye, G. S. (1946). *Caste and Race in India.* Oxford.

Gogoi, N. K. (2006). *Continuity and Change among the Ahoms*. Delhi: Concept Publishing Company.

Gogoi, N. K. (2007). Dynamic of Cultural Change of Ahom. In Girin Phukan (ed.), *Indian journal of Tai Studies*. Moranhat: Institute of Tai Studies and Research.

Gogoi, P. (1976). *Tai- Ahom Religion and Custom.* Assam: Gauhati Publications Board.

Gogoi, P. (1998). An Evalution of original Tai cultural Heritage among the Tai Ahom in the light of their Ethno-Cultural Contacts and exchange with other Ethnic groups in North East India. Retrived From http://:sealang/net/sala/archives/pdf8/gogoi1998

Gohain B.K. (1994). *Continuity and Change in the Hills of Assam*. New Delhi: Omsons Publications.

Goswami, P. (1995). *Festivals of Assam*. Guwahati: Anundoram Borooah Institute of Language, Art and Culture.

Goswami, P. (1999). Assam in the Nineteenth century: Industrialization and Colonial Pentetration: Guwahat & New Delhi: Spectrum Publication

Goswami,P. (ed). (1996). Bohag Bihur Parampara. In *Bhag Bihur Barebaraniya Chabi*. Guwahati: Chandra Prakash.

Guha, A. (1977). *Planter-Raj to Swaraj*. New Delhi:

Guha, B. S. (1937). An Outline of Racial Ethnology of India. In *An Outline of the field Sciences of India.* Calcutta.

Guha, B. S. (1937). An Outline of the Racial Ethnology of India. Calcutta: In an Outline the Field Sciences of India.

Halevy, E.E. (1981). *Social Change, the Advant and Maturation of Modern Society*. London: Routled & Kegan Paul Publication.

Hangen, E. E. (1962). *On the Theory of Social Change*. Illinois: The Dorsey Press.

Harper, E. B. (1959). A Hindu Village Pantheon. '*South Western Journal of Anthropology, 227-234.*

Homans, G. C. (1964). Bringing Man Back In. *American Sociological Review*.

Hussain, M. (1993). *The Assam Movement: Claas, Idelogy, Identity*. New Delhi: Manak Publications.

Jaffee, David. (1998). *Levels of Socio-Economic Development Theory.* Greenwood Publishing Group.

Joshi, V. (2002). *Culture, Communities and Change*. Jaipur & New Delhi : Rawat Publication.

Kakati, B. K. (1941). *Assamese: Its Formation and Development.* DHAS, Gauahati

Kar, M. (1997). *Muslims in Assam Politics - 1946-1991*. New Delhi: Vikas Publishing House Private Limited.

Karl, Marx. (1904). *Critique of Political Economy*. Chicago: Charles H. Kerr.&Co.

Kupuswamy, B. (2000). *Social change in India*. Delhi: Konark Publication PVT LTD. Coppy right-1993, Reprint -2000.

Lambart. R. D. (1963). *Workers, Factories and Social Change in India*. Princeton University Press.

Levy M. J. (1949). *The Family Revolution in Modern China*. Cambridge Harvard University Press.

Mac Iver and Page. (1959). *Society*. Landon: Macmillan Co.

MaCormark, W. (1959). Factionalism in Mysore Village. In Park & Tinker (eds.), *Leadership and Political Institution in India.* Princeton University Press.

Maine, S. H. (1890). *Village Community in the East and West.* London.

Marriott, M. (1955). Little Community in and Indigenous Civilization. In McKim, Marriott (ed.), *Village India: Studies in the Little* Community. Chikago: Chikago University Press.

Mipun, Jatin. (2000). *The Missings(Miris) of Assam*. New Delhi: Gian Publishing house.

Mukherjee, D. P. (1958). *Diversities, Peoples.* Delhi: Book House.

Mukherjee, R. K., and Singh, B. (1961). *Social Profile of Matropolis.* London: Asia Publishing House.

Mukherjee, Ramkrishna. (1958). *The Rise and Fall of the East India Company*. Berlin

Myrdal, Gunner (1968), Asian Drama: An Inquiry into the Poverty of Nations. London: Penguin Books, Vol-I.

Nath, P. (2004). Asamiya Sahitya Aru Sankriotir Ruprekha (in Assamese). Guwahati: Banimandir Prakash.

Pagnini, L. & Morgan, S. P. (1990). "Intermarriage and the social distance among U.S. Immigrants at the Turn of the Century". *American Journal of Sociology* **96** (2).

Pandey, P. N. (1988). *Education and Social Mobility*. New Delhi: Daya Publishing House.

Panikkar, K. M. (1955). *Hindu Society at the Cross Roads.*Bombey: Asia Publishing House.

Person, T. (1964). Evolutionary Universals in Society. *American Sociological Review,* No.3.

Phukan, Girin. (1996). *Regionalism in North East India.* New Delhi and Guwahati: Spectrum Publications.

Phukan, Girin. (2003). Continuity and Change amongst the Khamyangs of Assam. *Indian journal of Tai Studies*. Moranhat: Institute of Tai Studies and Research.

Phukan, Girin. (2010). Influence of Aryan Culture on the Tai-Ahoms of Assam: A Critical Review. In Nung Anita Gogoi (ed.), *A souvenior of BAN-OF-PUP-LIK MOUING TAI (Purbanchal Tai Sahitya Sabha)*, Toratoli (Nakachari): Published By the Reception Committee, 29th Mid Term Annual Conference.

Prasad, Narmandeshwara. (1970). *Change Strategy in a Developing Society*: *India*. Meerut: Meenakshi Prakashan.

Raghavan, V. (1959). Methods of Popular Religious Instructions in South India. In Milton Singer (ed.), *Traditional India: Structure and Change*. Philadephia.

Redfield, R. (1955-1956). The Social Organization of Tradition. *Far Eastern quarterly.*

Retrieved from www .niscair.res.in/.../IJTK-Vol%206(1)-January%202007-pp%20126-1...

Rosenthal, D. B. (1970). *The Limited Elite: Politics and Government in Two Indian Cities*. Chicago. University of Chicago Press.

Saikia, B. (2007). *Ethnobotany of foods and beverages **among** the rural farmers of Tai.*

Saikia, Yashmin. (2004). *Assam and India: Fragmented Memories, Cultural Identity and the Tai-Ahom Struggle.* Duke University Press.

Sarkar, J. N. (2007). The Land System of Revenue Administration. In H. K. Borpujari (ed)., *The comprehensive history of Assam*. Guwahati: Publication Board Assam.

Sarma, H. K. (1989). *Socio-Religious life of the Assamese Hindu*. Delhi: Daya Publishing House.

Sarma, S. N. (1989). A Socio-Economic History of Medieval Assam (1200-1800). Guwahati: Bina Library.

Sarma, Abhishek. (2001). *Changing Modern Society*. New Delhi: Mittal Publications.

Sarma, Ashok. (2004). *Folk Culture of the Misings of Assam: Tradition and Change*. New Delhi: Decent Books.

Sarma, M. (1990). Social and Economic change in Assam: Middle class Hegemony. India: Ajanta Publication.

Sarma, S. R. (2000). *Process of Social Change Among Tribes*. New Delhi: Manak Publications Pvt. LTD.

Shah, A. M. (1964). Basic Terms and Concept in The Society of Family in India. *Economy and Social History Review*.

Shankar, R., and Lalita, A. (1995). Education and Cultural transformation. *Emerging Trends in Development Research,* (2) 1&2, January-July 1995, Pp. 31-36.

Sharma, D. P. (1995). *Changing Cultural Mosaic of a Village in Assam*. Calcutta: Punithi Pustak.

Shekhar, M. C. (1968). Society Culture and Ecological Adaptation Among three Tribes Arunachal Pradesh. *Anthropological survey of India,* Calcutta.

Singer, Milton (ed.). (1959). *Traditional India: Structure and Change*. Philadelphia: American Folklore Society. Singh, V.P., and T.S, Ropa Rani. (2005). Globalization, New Communication Technology and Education among the Muslim Minorities in India. *Emerging Trends in Development Research,* (12)1&2, June-December 2005, Pp. 3-16.

Singer, Milton. (1955-56). Cultural Patterns of Indian Civilization. A Preliminary Report of Methodological Field Study*, Far Eastern quarterly*.

Singh, Yogendra. (1967). Sociology for India: The Emerging Perspective. In T.K.N. Unnithan et al. (eds.). Delhi: Prentice Hall of India.

Singh ,Yogendra. (1973). *Modernization of Indian Tradition*. New Delhi: Thomson press.

Singh, Yogendra. (1974). Concepts and Theories of Social Change. In *A Survey of Research in Sociology and Anthropology, Vol.I.* Bombey: Popular Prakashan.

Singh, U. B. (1999). *North-East Region (legal issues and Practices).* New Delhi: Gyan Publishing House.

Singh, V.P. (1995). Satellite Television and Middle Class Youth in Indian City. *Emerging Trends in Development Research,* (2)1&2, January-July 1995, Pp. 7-19.

Singh, Yogendra. (2002). *Culture Change in India*; *Identity and Globalization*. Jaipur and New Delhi: Rawat Publications.

Smelser, N. J. (1959). *Social Change in Industrial Revolution*. Chicago. University of Chicago Press.

Smelser, N. J. (1968). *Eassy in Sociological Explanation*. New Jersey: Prentice-Hall, Englewood Cliffs.

Sorokin, P. A. (1965). Sociology of Yesterday, Today and Tomorrow. *American Sociological Review.*

Srinivas, M. N. (1962). *Caste in Modern India.* Bombey: Asia Publishing House.

Srinivas, M. N. (1966). *Social Change in Modern India*. Berkeley: California University Press.

Srinivas, M. N. (1968). Mobility in Caste System. In Milton Singer and Bernard cohn (eds.), *Structure and Change in Indian Society*. Chicago: Aldine Publishing.

Srinivas, M. N. (1992). *Social Change in Modern India*. New Delhi: Orient Longman, Asaf Ali Road.

Staal J. F. (1955-1956). Cultural Patterns of Indian Civilization. A Preliminary Report of Methodological Field Study, *Far Eastern quarterly*.

Stark, W. (1958). *Social Theory and Christian Thought*. London: Routledge and Kegan Paul.

Stein, W. (1958). Social Mobility and Medieval South India Hindu Sects. In James Silverberg (ed.), *Social Mobility in the Caste System in India.* Mouton: The Hague.

Waters, M. C., & Jiménez, T. R. (2005). Assessing Immigrant Assimilation: New Empirical and Theoretical Challenges. *Annual Review of Sociology* **31** (1): 105–125.doi:10.1146/annurev.soc.29.010202.100026.